

## CITY OF FITCHBURG RECREATION DEPARTMENT

301 Broad Street, 2<sup>nd</sup> Floor Fitchburg, MA 01420 PHONE: 978-829-1818 FAX: 978-345-9687 **Board Members:** 

John Ricciutti – Chairman James McGrath – Vice Chair Andy Roy Mary Whitney Dave Madigan

Board of Park Commissioners Friday, June 26<sup>th</sup>, 2015 5:00PM City Hall Conference Room 166 Boulder Drive Fitchburg, MA 01420

## **Special Meeting:**

Landry Arena Litigation: to go into executive session to discuss with counsel strategy with respect to litigation concerning the Carmelita Landry Skating Arena, and the possible settlement of the litigation.